

SUNDAY'S GOSPEL
SUNDAY 28B—MARK 10:17-30

Liturgy 	Sunday 27	Mk 10:2-16	Teaching on Divorce
	Sunday 28	Mk 10:17-30	Detachment
	Sunday 29	Mk 10:35-45	Service

γονυπετήσας

gonypetēsas gonu
(knee) + pipto (I fall).
Kneeling and beseeching, but also at the crucifixion, when the soldiers were mockingly kneeling and saluting.

στυγνάσας stygnasas,
gloomy, saddened, with
a darkened appearance.
Only other use
describes the sky being
overcast (Mt 16:3).

And as [Jesus] was going forth on the way, one [a man], having run up and having **knelt down** in front of him, was asking him, “Good Teacher, what shall I do so that I might inherit eternal life?” And Jesus said to him, “Why do you call me ‘good’? No one is good, except God. You know the commandments: you shall not kill; you shall not commit adultery; you shall not steal; you shall not testify falsely; you shall not steal; you shall honour your father and mother.” And he was saying to him, “Teacher, I have kept all these since I was young.” And Jesus, looking upon him, loved him, and said to him, “You lack one thing. Go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me.” But, being **saddened** by this word, he went away **grieving**; for he was one who had many possessions.

And having looked around, Jesus says to his disciples, “How **difficult** it is for those having riches [to enter] the kingdom of God.” And the disciples were astonished at his words. But Jesus again answering says to them, “Children, how difficult it is to enter into the kingdom of God [for those who trust in riches]. It is easier for a camel to pass through the eye of a needle than [for] a rich man to enter into the kingdom of God.” And they were exceedingly astonished, saying among themselves, “Then who is able to be saved?” Having looked at them, Jesus says, “With men it is impossible, but not with God; for all things are possible with God.” Peter began to say to him, “Look, we have **left** everything and followed you.” Jesus was saying, “Amen I say to you, there is no one who has left house, or brothers, or sisters, or mother, or father, or children, or lands for my sake and for the sake of the Good News, who shall not take a hundredfold right now at this time—houses, and brothers, and sisters, and mothers, and children, with persecutions—and in the age to come, life eternal.”

λυπούμενος lypoumenos,
distressed, grieved, sorry
(Peter was grieved because
he said to him the third
time, ‘do you love me?’); in
the OT used for the pain
of childbirth.

δυσκόλως dyskolōs,
literally, “difficultly”,
“hardly” - how *difficultly*
those who are rich will
enter the kingdom of God.

ἀφήκαμεν aphēkamen
from aphiemi, to send
away, release, discharge,
leave behind. Also give up.

Jerusalem Bible

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

Revised Standard Version

[38] And as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"

[18] And Jesus said to him, "Why do you call me good? No one is good but God alone.

[19] You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'"

[20] And he said to him, "Teacher, all these I have observed from my youth."

[21] And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

[22] At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

[23]

And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

[24] And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!

[25] It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

[26] And they were exceedingly astonished, and said to him, "Then who can be saved?"

[27] Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."

[28] Peter began to say to him, "Lo, we have left everything and followed you."

[29] Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

[30] who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.